

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0651686**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/17/2014 1:08:05 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** SHERMAN & TAYLOR EYE CARE, PLLC  
**Company ID:** 0651686  
**State of origin:** Kentucky  
**Formation date:** 11/28/2006 12:00:00 AM  
**Date filed:** 6/17/2014 1:08:05 PM  
**Fee:** \$15.00

**Principal Office**

FIFTEEN EAST THIRD STREET  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

GREGORY E. TAYLOR  
804 WOODLAND DRIVE  
MAYSVILLE, KY 41056

**Members/Managers**

Member	Gregory E. Taylor	104 North Main Cross St. Flemingsburg, KY 41041
Member	Keith T. Sherman	15 East Third St. Maysville, KY 4156
Member	Anthony J. Bisotti	5033 Main St. Mayslick, KY 41055

**Signatures**

<b>Signature</b>	Gregory E. Taylor
<b>Title</b>	Managing Member