## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                      | Annual Report<br>Online Filing   |   | A           | ARP |
|--|--------------------------------------|--|---|-------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:   | : T<br>9: 1<br>5                     | EARL G. DUM<br>0679886<br>Tennessee<br>1/30/2007 12:<br>5/18/2016 5:34<br>515.00 | 00:00 AM  |             |     |
| Principal Offic  | e                                    |  | TED WE ST. C.   |             |     |
| 1707 GALLATI   |                                      |  |   |             |     |
| SCOTTSVILLE  | , KY 42164                           |  |   | 2           |     |
|  |                                      |  |   |             |     |
|  | ent Name/Address                     | 3  |   |             |     |
| JASON L MCKI<br>107 E PUBLIC<br>SCOTTSVILLE  | SQ                                   |  |   | <b>T</b>    |     |
| Current Office   | rs                                   |  |   |             |     |
| President<br>Secretary<br>Treasurer  | MIKE WOOD<br>BRENT RAM<br>KARL UEBEF | SY   | 1707 GALLATIN ROAD,SCOTTSVIL<br>1707 GALLATIN ROAD,SCOTTSVIL<br>1707 GALLATIN ROAD,SCOTTSVIL  | LE,KY 42164 |     |
| Directors  | 2                                    |  | DED WE THAT   |             |     |
| Director MIKE WOOD<br>Director BRENT RAMSY<br>Director KARL UEBERSOHN  |                                      | SY   | 1707 GALLATIN ROAD, SCOTTSVILLE, KY 42164<br>1707 GALLATIN ROAD, SCOTTSVILLE, KY 42164<br>1707 GALLATIN ROAD, SCOTTSVILLE, KY 42164 |             |     |
| Signatures   |                                      |  |   |             |     |
| Signature<br>Title   |                                      | /like Wood<br>President  |   |             |     |