

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0732686

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/19/2025 11:12:38 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2025

ARP

**Company:** LMB MORTGAGE SERVICES, INC.  
**Company ID:** 0732686  
**State of origin:** Delaware  
**Formation date:** 6/25/2009 12:00:00 AM  
**Date filed:** 2/19/2025 11:00:14 AM  
**Fee:** \$15.00

**Principal Office**

12181 BLUFF CREEK DRIVE  
SUITE 250  
PLAYA VISTA, CA 90094

**Registered Agent Name/Address**

CT Corporation System  
306 West Main Street  
Suite 512  
Frankfort, KY 40601

**Current Officers**

|           |                |                                                    |
|-----------|----------------|----------------------------------------------------|
| President | Mitchell Viner | 12181 Bluff Creek Dr. Ste 250 Playa Vista CA 90094 |
| Treasurer | Angela Chen    | 12181 Bluff Creek Dr. Ste 250 Playa Vista CA 90094 |
| Officer   | Lee Leslie     | 12181 Bluff Creek Dr. Ste 250 Playa Vista CA 90094 |

**Directors**

|          |                |                                                    |
|----------|----------------|----------------------------------------------------|
| Director | Jeffrey Hughes | 12181 Bluff Creek Dr. Ste 250 Playa Vista CA 90094 |
| Director | Brian Brown    | 12181 Bluff Creek Dr. Ste 250 Playa Vista CA 90094 |

|                |                                    |
|----------------|------------------------------------|
| County:        | BATH                               |
| Business size: | Small                              |
| Business type: | Non-Depository Credit Institutions |

**Signatures**

|                  |                                        |
|------------------|----------------------------------------|
| <b>Signature</b> | Mitchell Viner                         |
| <b>Title</b>     | President, General Counsel & Secretary |