

# **COMMONWEALTH OF KENTUCKY**

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Michael G. Adams

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|   |  | Commonwealth of Kentucky<br>Michael Adams, Secretary of State   |   | Kentucky Secretary of State<br>Received and Filed:<br>7/29/2022 10:47 AM   |  |  |
|---|--|---|---|--|--|--|
| Division of Business Filings<br>P.O. Box 718<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov   |  | Foreign Business Entity)  |   |  |  |  |
| Pursuant to the provisions of KRS 14A a on behalf of the entity named below and,  |  |   | d hereby applies for                                    | authority to transact business in Kentucky   |  |  |
| business trus<br>limited partne<br>non-profit IIc   | t (KRS 386). Imited<br>rship (KRS 362). Itd coop<br>(KRS 275) coopera  | fit corporation (KRS 273)<br>liability company (KRS 27<br>perative assn. (KRS)<br>ative assn. (KRS)                         | 75) D professi<br>statutory                             | onal service corporation (KRS 274)<br>onal limited liability company (KRS 275)<br>y trust<br>porated association |  |  |
| 2. The name of the entity is Disney Ac  | ne must be identical to the name on  | record with the Secretary of  | of State.)  |  |  |  |
| 3. The name of the entity to be used in I   |  |   | ,   |  |  |  |
| -   | (Only  | / provide if "real name" is u   | inavailable for use; ot                                 | herwise, leave blank.)   |  |  |
| 4. The state or country under whose law   | the entity is organized is <u>DE</u>   |   |   |  |  |  |
| 5. The date of organization is <u>8/9/2021</u>  |  | and the period of du  |   | ration is considered perpetual.)   |  |  |
| 6. The mailing address of the entity's pri  | ncipal office is   |   |   |  |  |  |
| 500 South Buena Vista Street<br>Street Address  |  | Burbank<br>City   | <u>CA</u><br>State                                      | 91521<br>Zip Code  |  |  |
|   | - terre di a Mina dia Mandara basia  | City  | State   |  |  |  |
| 7. The street address of the entity's regi  | stered office in Kentucky is   | Freedatest  | КY  | 40601  |  |  |
| 421 West Main Street<br>Street Address (No P.O. Box Numbers)  |  | Frankfort<br>City   | <u>rv i</u><br>State                                    | <br>Zip Code   |  |  |
| and the name of the registered agent at   | that office is Corporation Servi   | ce Company  |   | ·  |  |  |
|   |  |   |   | ·  |  |  |
| 8. The names and business addresses   | or the entity's representatives (see   | cretary, onicers and direct   | tors, managers, trus                                    | tees or general partners):   |  |  |
|   | 500 S. Buena Vista Street  | Burbank   | CA  | 91521  |  |  |
| Name  | Street or P.O. Box   | City  | State   | Zip Code   |  |  |
| Name  | Street or P.O. Box   | City  | State   | Zip Code   |  |  |
| Name  | Street or P.O. Box   | City  | State   | Zip Code   |  |  |
| <ul> <li>9. If a professional service corporation, all the indimore states or territories of the United States or D</li> <li>10. I certify that, as of the date of filing th</li> <li>11. If a limited partnership, it elects to be</li> <li>12. If a limited liability company, check</li> <li>13. This application will be effective upor</li> <li>The effective date or the delayed effective</li> </ul> | istrict of Columbia to render a professiona<br>is application, the above-named e<br>a limited liability limited partnersh<br>box if manager-managed: | al service described in the state<br>entity validly exists under<br>hip. Check the box if app<br>date and/or time is provic | ment of purposes of the the laws of the juriso licable: | corporation.<br>diction of its formation.  |  |  |
| Please indicate the Kentucky county in whe<br>County: Franklin  | nich your business operates:   |   |   |  |  |  |
|   |  | ing, please shade the box co  |   |  |  |  |
| Please indicate the size of your business:       Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:         Small (Fewer than 50 employees)       Women-Owned       Veteran Owned       Minority Owned         Large (50 or more employees)       Veteran Owned       Minority Owned       Veteran Owned       Minority Owned                   |  |   |   |  |  |  |
| Please indicate which of the following bes  | t describes your business:   |   |   |  |  |  |
| Agriculture       Mining       Services       Construction         Wholesale Trade       Retail Trade       Manufacturing       Finance, Insurance, Real Estate         Public Administration       Transportation, Communications, Electric, Gas, Sanitary Services         Other       A  |  |   |   |  |  |  |
| hahin A. A  | way c  | Chakira H. Gavazzi, Secretary   |   |  |  |  |
| Signature of Authorized Representative 00 Printed Name & Title Date<br>, Corporation Service Company , consent to serve as the registered agent on behalf of the business entity.   |  |   |   |  |  |  |
| Type/Print Name of Registered Agent<br>By: Brittany Aunt  | Corporation  | n Service Company   | Assistant Sec   | retary 7/28/22   |  |  |
| Signature of Registered Agent   | Printed Name   |   | Title   | Date   |  |  |

# FILING INSTRUCTIONS APPLICATION FOR CERTIFICATE OF AUTHORITY FOR A FOREIGN BUSINESS ENTITY

# TYPE OF FORMATION

The corporation must indicate if it is a corporation (KRS 271B), a nonprofit corporation (KRS 273), a professional service corporation (KRS 274), a business trust (KRS 386), a limited liability company (KRS 275) or a limited partnership (KRS 362) by checking the appropriate box.

## NAME

The business entity name must be exactly as written in the home state and comply with the ending requirements of KRS 14A.3-010.

#### DATE OF ORGANIZATION AND DURATION

The date of organization is the date the business entity filed with the secretary of state or other official having custody of corporate records. The period of duration of the business entity is that period which is stated in the organization filing. (May be perpetual or a total number of years.)

# PRINCIPAL OFFICE ADDRESS

The principal office is the office (in or out of this state) so designated in writing with the Office of the Secretary of State where the principal designated office of the business entity is located. This address is where all correspondence from the Office of the Secretary of State (See Document Delivery) will be mailed.

## **REGISTERED OFFICE AND REGISTERED AGENT**

The registered office of the business entity must be in Kentucky and maintain a street address (a PO Box is insufficient for the registered office address). In order to transact business in Kentucky, the registered agent shall be an individual resident of Kentucky, a Kentucky domestic corporation, a Kentucky domestic limited liability company, a foreign corporation, a foreign non-corporation or a foreign limited liability company authorized to transact business in Kentucky. The registered agent is the individual or business designated to receive service of process in the event the business is party to a legal action. The company seeking formation shall not act as its own registered agent.

## CONSENT OF REGISTERED AGENT

Unless the registered agent signs the form, the business entity must deliver with the certificate of authority, the registered agent's consent to the appointment. The registered agent must give written consent to act as agent on behalf of the business entity. If the registered agent is a corporation an officer or the chairman of the board of directors must sign on behalf of the corporation. If the registered agent is a limited liability company and management of the company is vested in one or more managers, a manager must sign on behalf of the limited liability company. If management of the company is vested in its members, a member must sign. The person signing on behalf of the business entity acting as agent must designate the title or capacity in which he or she signs.

## EFFECTIVE DATE AND TIME

The document will be effective on the date and time of filing, unless a delayed effective date and/or time is specified. A delayed effective date may not be later than the 90<sup>th</sup> day after the date of filing.

#### WHO MAY SIGN

The document must be signed by an officer, chairman of the board, member, manager, trustee or a partner.

## NUMBER OF COPIES

If filing via mail or in person, one exact or conformed copy of the documents with the filing fee must be submitted to the address below. To make a copy of the filing for delivery to the local county clerk's office, visit www.sos.ky.gov and print a copy from the organization search tool.

#### DOCUMENT DELIVERY

A file stamped postcard will be sent to the principal office address. If the applicant wishes for the document to be sent to an alternate address other than the principal office, a request must be submitted in writing affirming that request. Alternate address requests must be submitted with each document filed with the Office of the Secretary of State.

#### FILING FEE

The filing fee is \$90.00 for all business entity types. Checks should be made payable to the "Kentucky State Treasurer."

| MAILING ADDRESS          | OFFICE LOCATION                        |
|--------------------------|--|
| Michael Adams            | Room 154, Capitol Building             |
| Secretary of State       | 700 Capital Avenue                     |
| P.O. Box 718             | Frankfort, KY 40601                    |
| Frankfort, KY 40602-0718 | Hours of Operation: 8:00 AM-4:30 PM ET |

# CONTACT INFORMATION AND NAME AVAILABILITY

If you have any questions, need additional forms or wish to search for name availability, please feel free to visit our website at www.sos.ky.gov or call (502) 564-3490.

#### FUTURE DOCUMENTATION REQUIREMENTS AND DEADLINES

The business entity must file an **annual report** with the Secretary of State between January 1 and June 30 of the year following the calendar year in which the corporation was formed. Subsequent annual reports must be filed with the Secretary of State between January 1 and June 30 of the following calendar years. A **statement of change** of the registered agent and/or registered office address or principal office address must be filed with the Secretary of State whenever a change has occurred involving any of the above categories. Downloadable forms may be found on our website.