

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

1415886  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/3/2025 3:20:47 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** ANSH FOODS LLC  
**Company ID:** 1415886  
**State of origin:** Kentucky  
**Formation date:** 12/17/2024 12:00:00 AM  
**Date filed:** 4/3/2025 3:19:50 PM  
**Fee:** \$15.00

**Principal Office**

15805 Barkley Lake Ct  
Louisville, KY 40245

**Registered Agent Name/Address**

BHAVIN PATEL  
15805 Barkley Lake Ct  
Louisville, KY 40245

County: JEFFERSON  
Business size: Small  
Business type: Eating and Drinking Places

**Signatures**

**Signature**

Bhavin Patel

**Title**

Member