Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | ARP |
|--|---------------------------|---|-------------------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATIO 0175787 Kentucky 3/14/1983 12:00:00 AM 5/15/2015 12:24:37 PM \$15.00 | DN, INC. |
| Principal Office JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION JAEGER EDUCATION CENTER- ATTN: DANA SHUMATE 3332 NEWBURG RD LOUISVILLE, KY 40218 Registered Agent Name/Address | | | |
| WT&C CORPORA 500 W. JEFFERS SUITE 2800 LOUISVILLE, KY | ATE SERVICES ON STREET | | |
| Chairman | James Allen | JEFFERSON COUNTY PUBLIC EDUCATI FOUNDATION, JAEGER EDUCATION CEN JOHNSON, LOUISVILLE, KY 40222 | |
| Treasurer | Joseph Seile | | |
| Vice President | Franklin Jels | | |
| Executive | Dana Shum | | |
| Directors | | | |
| Director | Audwin Helt | FOUNDATION, JAEGER EDUCATION CEN JOHNSON, LOUISVILLE, KY 40222 | NTER- ATTN: LINDA |
| Director | JEFF ULIGI | AN JEFFERSON COUNTY PUBLIC EDUCATI FOUNDATION,JAEGER EDUCATION CEN JOHNSON,LOUISVILLE,KY 40222 | |
| Director | Henry Heus | | |

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Title

Annual Report Online Filing

ARP

