

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0316687  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** FULTON COUNTY 4-H COUNCIL, INC.  
**Company ID:** 0316687  
**State of origin:** Kentucky  
**Formation date:** 6/21/1993 12:00:00 AM  
**Date filed:** 6/28/2012 11:36:14 AM  
**Fee:** \$15.00

**Principal Office**

FULTON CO. EXTENSION OFFICE  
2114 SOUTH SEVENTH ST  
HICKMAN, KY 42050

**Registered Agent Name/Address**

BERNITA CHEIRS  
2114 SOUTH SEVENTH STREET  
HICKMAN, KY 42050

**Current Officers**

President	Ann Freeman	1450 ROPPER SCHOOL RD HICKMAN KY 42050
Secretary	Jennifer Russom	2902 State Route 125 Hickman, KY 42050
Treasurer	Jennifer Russom	2902 State Route 125 Hickman, KY 42050
Vice President	Teresa Amberg	425 MIKEL RD HICKMAN KY 42050

**Directors**

Director	Ann Freeman	1450 ROPPER SCHOOL RD HICKMAN KY 42050
Director	Sabrina Carter	1131 MAGNOLIA DRIVE FULTON KY 42041
Director	Jennifer Russom	2902 State Route 125 Hickman, KY 42050

**Signatures**

<b>Signature</b>	Bernita Cheirs
<b>Title</b>	CEA for 4-H Youth Development