

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0316687  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/30/2013 7:13:27 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** FULTON COUNTY 4-H COUNCIL, INC.  
**Company ID:** 0316687  
**State of origin:** Kentucky  
**Formation date:** 6/21/1993 12:00:00 AM  
**Date filed:** 6/30/2013 7:13:27 PM  
**Fee:** \$15.00

**Principal Office**

FULTON CO. EXTENSION OFFICE  
2114 SOUTH SEVENTH ST  
HICKMAN, KY 42050

**Registered Agent Name/Address**

BERNITA CHEIRS  
2114 SOUTH SEVENTH STREET  
HICKMAN, KY 42050

**Current Officers**

President	Ann Freeman	1450 ROPPER SCHOOL RD HICKMAN KY 42050
Secretary	Jennifer Russom	2902 State Route 125 Hickman, KY 42050
Treasurer	Jennifer Russom	2902 State Route 125 Hickman, KY 42050

**Directors**

Director	Ann Freeman	1450 ROPPER SCHOOL RD HICKMAN KY 42050
Director	Sabrina Carter	1131 MAGNOLIA DRIVE FULTON KY 42041
Director	Jennifer Russom	2902 State Route 125 Hickman, KY 42050

**Signatures**

<b>Signature</b>	Bernita Cheirs
<b>Title</b>	CEA for 4-H Youth Development