## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0316687 Alison Lundergan Grimes KY Secretary of State Received and Filed 6/20/2017 12:26:19 PM

Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: FULTON COUNTY 4-H COUNCIL, INC.

Company ID: 0316687 State of origin: Kentucky

Formation date: 6/21/1993 12:00:00 AM Date filed: 6/20/2017 12:26:19 PM

**Fee:** \$15.00

**Principal Office** 

FULTON CO. EXTENSION OFFICE 2114 SOUTH SEVENTH ST HICKMAN, KY 42050

Registered Agent Name/Address

BERNITA CHEIRS 2114 SOUTH SEVENTH STREET HICKMAN, KY 42050

**Current Officers** 

President Ann Freeman 1450 ROPPER SCHOOL RD HICKMAN KY 42050 Secretary Jennifer Russom 2902 State Route 125 Hickman, KY 42050 Treasurer Jennifer Russom 2902 State Route 125 Hickman, KY 42050

**Directors** 

Director Ann Freeman 1450 ROPPER SCHOOL RD HICKMAN KY 42050
Director Jennifer Russom 2902 State Route 125 Hickman, KY 42050
Director Lynn Busby 1062 State Route 925 Hickman, KY 42050

County: Fulton Business size: Small

Business type: Educational Services

**Signatures** 

Signature Bernita Cheirs

Title CEA for 4-H Youth Development