

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0316687  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/28/2018 3:39:53 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** FULTON COUNTY 4-H COUNCIL, INC.  
**Company ID:** 0316687  
**State of origin:** Kentucky  
**Formation date:** 6/21/1993 12:00:00 AM  
**Date filed:** 6/28/2018 3:39:53 PM  
**Fee:** \$15.00

**Principal Office**

FULTON CO. EXTENSION OFFICE  
2114 SOUTH SEVENTH ST  
HICKMAN, KY 42050

**Registered Agent Name/Address**

BERNITA CHEIRS  
2114 SOUTH SEVENTH STREET  
HICKMAN, KY 42050

**Current Officers**

President	Ann Freeman	1450 ROPPER SCHOOL RD HICKMAN KY 42050
Secretary	Jennifer Russom	2902 State Route 125 Hickman, KY 42050
Treasurer	Jennifer Russom	2902 State Route 125 Hickman, KY 42050

**Directors**

Director	Ann Freeman	1450 ROPPER SCHOOL RD HICKMAN KY 42050
Director	Jennifer Russom	2902 State Route 125 Hickman, KY 42050
Director	Lynn Busby	1062 State Route 925 Hickman, KY 42050

County:	Fulton
Business size:	Small
Business type:	Educational Services

**Signatures**

Signature	Bernita Cheirs
Title	CEA for 4-H Youth Development