Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: FULTON COUNTY 4-H COUNCIL, INC.

Company ID: 0316687 State of origin: Kentucky

Formation date: 6/21/1993 12:00:00 AM Date filed: 6/26/2019 6:11:37 PM

Fee: \$15.00

Principal Office

FULTON CO. EXTENSION OFFICE 2114 SOUTH SEVENTH ST HICKMAN, KY 42050

Registered Agent Name/Address

BERNITA CHEIRS 2114 SOUTH SEVENTH STREET HICKMAN, KY 42050

Current Officers

President Ann Freeman 1450 ROPPER SCHOOL RD HICKMAN KY 42050
Secretary Jennifer Russom 2902 State Route 125 Hickman, KY 42050
Treasurer Jennifer Russom 2902 State Route 125 Hickman, KY 42050

Directors

Director Ann Freeman 1450 ROPPER SCHOOL RD HICKMAN KY 42050
Director Jennifer Russom 2902 State Route 125 Hickman, KY 42050
Director Lynn Busby 1062 State Route 925 Hickman, KY 42050

County: Fulton
Business size: Small
Business type: Other

Signatures

Signature Bernita Cheirs

Title CEA for 4-H Youth Development