# Kentucky Secretary of State Annual Report

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## **Principal Office**

#### **Registered Agent**

2116 BROADWAY PADUCAH, KY 42001 D. STEVEN HAWKINS 2116 BROADWAY PADUCAH, KY 42001

## Officers

President Secretary Vice President LaDonna Butler Mike Cromika Ronda Cromika 185 GREYHOUND CRPADUCAH KY 42003 100 REDBUD DRPADUCAH KY 42003 100 REDBUD DRPADUCAH KY 42003

## **Directors**

DirectorD Steven HawkinsDirectorMike CromikaDirectorRonda CromikaDirectorLaDonna Butler

2116 BROADWAY PADUCAH KY 42001 100 REDBUD DRPADUCAH KY 42003 100 REDBUD DRPADUCAH KY 42003 185 GREYHOUND CRPADUCAH KY 42003

# Signatures

Signature Title D. STEVEN HAWKINS TREASURER