

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0433387**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/25/2012 11:19:16 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PSS WORLD MEDICAL, INC.  
**Company ID:** 0433387  
**State of origin:** Florida  
**Formation date:** 5/22/1997 12:00:00 AM  
**Date filed:** 6/25/2012 11:19:16 AM  
**Fee:** \$15.00

**Principal Office**

4345 SOUTHPOINT BOULEVARD  
JACKSONVILLE, FL 32216

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Current Officers**

CEO	GARY CORLESS	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
CFO	DAVID BRONSON	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
Secretary	JOSHUA DERIENZIS	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
Treasurer	DAVID D KLARNER	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
Vice President	DAVID BRONSON	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
President	GARY CORLESS	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
Vice President	JOSHUA DERIENZIS	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
Vice President	DAVID D KLARNER	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216
Vice President	ANDREW BEHREND	4345 SOUTHPOINT BLVD., JACKSONVILLE, FL 32216

**Directors**

Director	Gary Corless	4345 Southpoint Blvd Jacksonville FL 32216
Director	Delores Kesler	4345 Southpoint Blvd Jacksonville FL 32216
Director	Charles Adair	4345 Southpoint Blvd Jacksonville FL 32216
Director	Alvin Carpenter	4345 Southpoint Blvd Jacksonville FL 32216
Director	Jeffrey Crowe	4345 Southpoint Blvd Jacksonville FL 32216
Director	Steven Halverson	4345 Southpoint Blvd Jacksonville FL 32216
Director	Stephen Rogers	4345 Southpoint Blvd Jacksonville FL 32216
Director	Melvin Hecktman	4345 Southpoint Blvd Jacksonville FL 32216
Director	A. Hugh Greene	4345 Southpoint Blvd Jacksonville FL 32216

**Signatures**

<b>Signature</b>	DAVID D. KLARNER
<b>Title</b>	TREASURER/VP