# Commonwealth of Kentucky Michael G. Adams, Secretary of St.

0450887 Michael G. Adams KY Secretary of State Received and Filed

7/24/2024 11:20:02 AM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing For the Year 2024

**ARP** 

Company: HILL'S PET NUTRITION SALES, INC.

Company ID: 0450887 State of origin: Delaware

Formation date: 1/20/1998 12:00:00 AM Date filed: 7/24/2024 11:19:41 AM

**Fee:** \$15.00

**Principal Office** 

HILL'S PET NUTRITION, ATTN: LEGAL DEPARTMENT

6180 Sprint Parkway Overland Park, KS 66211

Registered Agent Name/Address

C T CORPORATION SYSTEM 306 W MAIN ST SUITE 512 FRANKFORT, KY 40601

#### **Current Officers**

Vice President	Scott Cain	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
President	John Matthew Hazlin IV	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Vice President	Alexandre Tabuchi	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Secretary	Alexandre Tabuchi	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Vice President	Paolo Rossetto	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Treasurer	Paolo Rossetto	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Officer	Simon Howard Voss	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211

#### **Directors**

Director	John Matthew Hazlin IV	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Director	Alexandre Tabuchi	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211
Director	Paolo Rossetto	Hill's Pet Nutrition, Attn: Legal Department, 6180 Sprint Parkway,
		Overland Park, KS 66211

## **Commonwealth of Kentucky** Michael G. Adams, Secretary of State

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### **Annual Report Online Filing** For the Year 2024

**ARP** 

County: Jefferson

Business size: Small

Wholesale Trade - Nondurable Goods Business type:

**Signatures** 

Signature **Title** 

Kelly Lettmann

