

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0478687**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/4/2018 12:31:16 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BACON CREEK, LLC  
**Company ID:** 0478687  
**State of origin:** Kentucky  
**Formation date:** 8/13/1999 12:00:00 AM  
**Date filed:** 6/4/2018 12:31:16 PM  
**Fee:** \$15.00

**Principal Office**

1005 S. MAIN ST. S-101  
CORBIN, KY 40701

**Registered Agent Name/Address**

ROBERT L. BROWN III  
1005 S. MAIN ST. S-101  
CORBIN, KY 40701

**Members/Managers**

Member	P Bruce Barton	964 N STANDARD AVE CORBIN KY 40701
Member	Russell A. Barton	3370 HERMITAGE ROAD BIIRMINGHAM,AL.

County:	Whitley
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Holding and Other Investment Offices

**Signatures**

<b>Signature</b>	P.Bruce Barton
<b>Title</b>	Manager