

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0513487**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/22/2016 8:39:53 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BUDKE MARINE & MACHINERY SERVICE, INC.  
**Company ID:** 0513487  
**State of origin:** Ohio  
**Formation date:** 4/2/2001 12:00:00 AM  
**Date filed:** 4/22/2016 8:39:53 AM  
**Fee:** \$15.00

**Principal Office**

9292 BREHM RD  
CINCINNATI, OH 45252

**Registered Agent Name/Address**

TIMOTHY A. MICHEL  
65 WALDEN LN.  
FORT THOMAS, KY 41075

**Current Officers**

Sole Officer      Joel Steven Budke      9292 BREHM RD,CINCINNATI,OH 45252

**Signatures**

**Signature**      Joel Steven Budke  
**Title**      President