Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP | | |
|--|---|--------------------------------|---|-------------|--|--|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | BOSE CORPORATION 0548387 Delaware 1/21/2003 12:00:00 AM 4/12/2018 7:30:17 AM \$15.00 | | | | | |
| Principal Office | | | ED WE ST | | | |
| CORP TAX THE MOUNTAIN, I FRAMINGHAM, M | | Ju. | | | | |
| Registered Agent Name/Address | | | | | | |
| C T CORPORATIC 306 W MAIN ST SUITE 512 FRANKFORT, KY | ON SYSTEM | | | CK | | |
| Current Officers | | | | | | |
| CFO President Secretary | JAMES E SCAI PHILIP HESS GRETA BOULE | | 100 THE MOUNTAIN, FRAMINGHA 100 THE MOUNTAIN, FRAMINGHA 100 THE MOUNTAIN, FRAMINGHA | M, MA 01701 | | |
| Directors | | | PAL - FRE SA | | | |
| Director Director | THOMAS A FRO BRANDON WE | | 100 THE MOUNTAIN, FRAMINGHA 100 THE MOUNTAIN, FRAMINGHA | | | |
| Business size: Business type: | | Large Miscellaneous Retail | | | | |
| Signatures | | | | | | |
| Signature Title | JAI CF | MES E SCAI O | MMON | | | |

PARP