

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0550287**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/31/2018 1:47:19 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** INTECH CONTRACTING, LLC  
**Company ID:** 0550287  
**State of origin:** Kentucky  
**Formation date:** 12/18/2002 12:00:00 AM  
**Date filed:** 1/31/2018 1:47:19 PM  
**Fee:** \$15.00

**Principal Office**

3131 CUSTER DRIVE, STE 8  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

DAVID HOUCHIN  
3131 CUSTER DRIVE #8  
LEXINGTON, KY 40517

**Members/Managers**

| Member | Name            | Address                                     |
|--------|-----------------|---|
|        | David R Houchin | 3131 Custer Dr., Ste 8, Lexington, Ky 40517 |

|                |  |
|----------------|--|
| County:        | Fayette  |
| Business size: | Large  |
| Business type: | Building Cnstrctn - General Contractors & Operative Builders |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Derek Story |
| <b>Title</b>     | Controller  |