

0618287

Michael G. Adams  
KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** FAMILY CREDIT COUNSELING SERVICE, INC.  
**Company ID:** 0618287  
**State of origin:** Illinois  
**Formation date:** 7/27/2005 12:00:00 AM  
**Date filed:** 6/18/2024 12:19:11 PM  
**Fee:** \$15.00

**Principal Office**

4304-06 CHARLES STREET  
ROCKFORD, IL 61108

**Registered Agent Name/Address**

BUSINESS FILINGS INCORPORATED  
306 W. MAIN ST.  
STE. 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| Treasurer      | ELIZABETH A SCHOMBURG | 4304-06 CHARLES ST, ROCKFORD, IL 61108     |
| President      | MICHAEL J MCAULIFFE   | 4304-06 CHARLES STREET, ROCKFORD, IL 61108 |
| Secretary      | ELIZABETH A SCHOMBURG | 4304-06 CHARLES ST, ROCKFORD, IL 61108     |
| Vice President | ELIZABETH A SCHOMBURG | 4304-06 CHARLES ST, ROCKFORD, IL 61108     |

**Directors**

|          |                         |                                                 |
|----------|-------------------------|-------------------------------------------------|
| Director | RON RUCKERT             | 1113 NORFOLK AVE WESTCHESTER, IL 60154          |
| Director | CAROL PARLIN            | 3030 N. Broadway; Chicago, IL 60657             |
| Director | LOURDES DELGADO-SERRANO | 530 NE GLEN OAK AVE; PEORIA, IL 61637           |
| Director | PEYTON MENDEZ           | 2338 S. Clinton Avenue; Berwyn, IL 60402        |
| Director | Michael J. McAuliffe    | 4304-06 Charles Street; Rockford, IL 61108      |
| Director | CATHERINE KLEPACKI      | 438 Ridge Street, NW; Washington, DC 20001-4622 |

|                |                      |
|----------------|----------------------|
| County:        | Franklin             |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Michael J. McAuliffe |
| <b>Title</b>     | President            |