

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	NAGDCA / ARTHUR N. CAPLE FOUNDATION, INC.
<b>Company ID</b>	0643387.09.99999
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## Principal Office

201 EAST MAIN STREET  
SUITE 1405  
LEXINGTON, KY 40507

## Registered Agent

JOHN RUFFIN  
201 EAST MAIN STREET  
SUITE 1405  
LEXINGTON, KY 40507

## Officers

President	Mindy Harris
Secretary	Ed Lilly
Vice President	Alex Turner
Treasurer	Ed Lilly

501 SE Hawthorne Blvd. Ste 531, Portland, OR 97214  
P.O. Box 2103, Albany, NY 12220  
100 N. 15th Ave. Fl. 4, Phoenix, AZ 85007  
P.O. Box 2103, Albany, NY 12220

## Directors

Director	Ralph Marsh
Director	Beth Kushner
Director	Gay Lynn Bath

1200 Travis St., Ste 401, Houston, TX 77002  
40 Rector St., Fl 3, New York, NY 10006  
800 Summer St., NE Ste. 200, Salem, OR 97301

## Signatures

<b>Signature</b>	Tracy Tucker
<b>Title</b>	Association Director as agent for ANC Foundation