

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0672287**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/23/2018 12:55:15 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DESMAN, INC  
**Company ID:** 0672287  
**State of origin:** Delaware  
**Formation date:** 8/28/2007 12:00:00 AM  
**Date filed:** 4/23/2018 12:55:15 PM  
**Fee:** \$15.00

**Principal Office**

49 WEST 37TH STREET  
5TH FLOOR  
NEW YORK, NY 10018

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

Chairman	JOHN FUJIWARA	49 WEST 37TH ST, NY, NY 10018
CFO	ANUP CHHABRA	49 WEST 37TH ST, NY, NY 10018
President	STEPHEN REBORA	20 N. CLARK ST, CHICAGO, IL 60602
Secretary	PIER PANICALI	20 N. CLARK ST, CHICAGO, IL 60602
Treasurer	ANUP CHHABRA	49 WEST 37TH ST, NY, NY 10018
Vice President	TIMOTHY TRACY	49 WEST 37TH ST, NY, NY 10018

**Directors**

Director	JOHN FUJIWARA	49 WEST 37TH ST, NY, NY 10018
Director	STEPHEN REBORA	20 N. CLARK ST. CHICAGO, IL 60602
Director	PIER LUIGI PANICALI	20 N. CLARK ST. CHICAGO, IL 60602
Director	ANUP CHHABRA	49 WEST 37TH st, NY, NY 10018

Ownership:	- Minority-owned
Business type:	Services, Not Elsewhere Classified

**Signatures**

<b>Signature</b>	ANUP CHHABRA
<b>Title</b>	CFO