

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0729687**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/21/2014 2:48:46 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MED3000, INC.  
**Company ID:** 0729687  
**State of origin:** Delaware  
**Formation date:** 5/12/2009 12:00:00 AM  
**Date filed:** 6/21/2014 2:48:46 PM  
**Fee:** \$15.00

**Principal Office**

680 ANDERSEN DRIVE  
FOSTER PLAZA 10  
PITTSBURGH, PA 15220

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY D/B/A CSC-LAWYERS INCO  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	PATRICK J LEONARD	2820 WATERFORD LAKE DRIVE, MIDLOTHIAN, VA 23112
Secretary	WILLIE C BOGAN	ONE POST STREET, SAN FRANCISCO, CA 94104
Treasurer	BENJAMIN R WOOD	5995 WINDWARD PARKWAY, ALPHARETTA, GA 30005

**Directors**

Director	BEJAMIN R WOOD	5995 WINDWARD PARKWAY, ALPHARETTA, GA 30005
Director	WILLIE C BOGAN	ONE POST STREET, SAN FRANCISCO, CA 94104
Director	PATRICK J LEONARD	2820 WATERFORD LAKE DRIVE, MIDLOTHIAN, VA 23112

**Signatures**

<b>Signature</b>	WILLIE C BOGAN
<b>Title</b>	SECRETARY