

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0740187**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARSHALL COUNTY ADULT SOFTBALL ASSOCIATION, INC.  
**Company ID:** 0740187  
**State of origin:** Kentucky  
**Formation date:** 8/26/2009 12:00:00 AM  
**Date filed:** 9/24/2013 9:40:24 AM  
**Fee:** \$15.00

**Principal Office**

1526 MAIN STREET  
BENTON, KY 42025

**Registered Agent Name/Address**

ROBERT BELL  
1526 MAIN STREET  
BENTON, KY 42025

**Current Officers**

President	ROBERT BELL	1526 MAIN ST BENTON KY 42025
Secretary	SARAH PALMER	1732 SYCAMORE DR BENTON KY 42025
Treasurer	SUSAN LAMPKIN	2835 AURORA HWY HARDIN KY 42048
Vice President	ROGER LAMPKIN	2835 AURORA HWY HARDIN KY 42048

**Directors**

Director	ROBERT BELL	1526 MAIN ST BENTON KY 42025
Director	SUSAN LAMPKIN	2835 AURORA HWY HARDIN KY 42048
Director	ROGER LAMPKIN	2835 AURORA HWY HARDIN KY 42048

**Signatures**

<b>Signature</b>	ROBERT BELL
<b>Title</b>	PRESIDENT