

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0792287  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/15/2017 10:37:16 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL EMPLOYER SOLUTIONS TEAM, LLC  
**Company ID:** 0792287  
**State of origin:** Kentucky  
**Formation date:** 5/24/2011 12:00:00 AM  
**Date filed:** 3/15/2017 10:37:16 AM  
**Fee:** \$15.00

**Principal Office**

2135 CHAMBER CENTER DRIVE  
FT. MITCHELL, KY 41017

**Registered Agent Name/Address**

PAUL R. BOGGS III  
300 BUTTERMILK PIKE  
SUITE 100  
FT. MITCHELL, KY 41017

**Members/Managers**

Member	Gerald H Deatherage, Jr	2135 Chamber Center Drive, Ft. Mitchell, KY 41017
Member	Derek D Carnohan	2135 Chamber Center Drive, Ft. Mitchell, KY 41017

**Signatures**

<b>Signature</b>	Debra Zimmer
<b>Title</b>	Administrator