

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0792287**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/5/2018 3:07:52 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL EMPLOYER SOLUTIONS TEAM, LLC  
**Company ID:** 0792287  
**State of origin:** Kentucky  
**Formation date:** 5/24/2011 12:00:00 AM  
**Date filed:** 3/5/2018 3:07:52 PM  
**Fee:** \$15.00

**Principal Office**

2135 CHAMBER CENTER DRIVE  
FT. MITCHELL, KY 41017

**Registered Agent Name/Address**

PAUL R. BOGGS III  
300 BUTTERMILK PIKE  
SUITE 100  
FT. MITCHELL, KY 41017

**Members/Managers**

Member	Gerald H Deatherage, Jr	2135 Chamber Center Drive, Ft. Mitchell, KY 41017
Member	Derek D Carnohan	2135 Chamber Center Drive, Ft. Mitchell, KY 41017

County:	Kenton
Business size:	Small
Business type:	Insurance Agents, Brokers and Service

**Signatures**

<b>Signature</b>	Gerald Deatherage Jr
<b>Title</b>	Principal