

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0806387  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/7/2018 11:42:13 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** MIDWEST SWINE NUTRITION CONFERENCE, INC.  
**Company ID:** 0806387  
**State of origin:** Kentucky  
**Formation date:** 11/28/2011 12:00:00 AM  
**Date filed:** 3/7/2018 11:42:13 AM  
**Fee:** \$15.00

**Principal Office**

2421 SHUN PIKE  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

MERLIN D. LINDEMANN  
2421 SHUN PIKE  
NICHOLASVILLE, KY 40356

**Current Officers**

President	Merlin D. Lindemann	2421 Shun Pike, Nicholasville, KY, 40356
Treasurer	Gary L. Cromwell	551 Merrimac Drive, Lexington, KY 40503

County:	Fayette
Business size:	Small
Business type:	Agricultural Production - Livestock and Animal Specialties

**Signatures**

Signature	Merlin D. Lindemann
Title	President