

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0879887**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2018 11:34:28 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** OIL LAMP BOOKS LLC  
**Company ID:** 0879887  
**State of origin:** Kentucky  
**Formation date:** 2/20/2014 12:00:00 AM  
**Date filed:** 6/28/2018 11:34:28 PM  
**Fee:** \$15.00

**Principal Office**

1295 FARMOREST DR.  
UNION, KY 41091

**Registered Agent Name/Address**

DANIEL JAY BUSH  
1295 FARMOREST DR.  
UNION, KY 41091

**Members/Managers**

Manager	Daniel Jay Bush	1295 Farmcrest Dr., Union, KY 41091
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County:	Boone
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Other

**Signatures**

<b>Signature</b>	Daniel Bush
<b>Title</b>	President