## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|---|--|---|------------------|
| Alison Lunder<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 56<br>http://www.s   | of State<br>x 1150<br>40602-1150<br>4-3490 | Annual Report<br>Online Filing          | ARP              |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee: | 094868<br>Kentuc<br>3/30/20                | ky<br>016 12:00:00 AM<br>18 10:57:50 AM |                  |
| Principal Office  |  | TED WE ST                               |                  |
| 2633 Leitchfield F<br>Elizabethtown, KY   |  |   |                  |
| Registered Agen   | t Name/Address                             |   |                  |
| MANISHA PATEL<br>2633 Leitchfield F<br>Elizabethtown, KY                              | Rd   |   | JC               |
| Current Officers  |  |   |                  |
| President   | MANISHA PATEL                              | 2633 LEITCHFIELD ROAD ELIZAB            | ETHTOWN KY 42701 |
| Signatures  | SP2  |   |                  |
| Signature<br>Title  | MANIS                                      | HA PATEL ED WE                          |                  |
|   |  |   |                  |