## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|                                                                                                                                 | 1            |                                                     |                     | -              |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|---------------------|----------------|------|--|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              | Annual Report<br>Online Filing<br>For the Year 2024 |                     |                | ARP  |  |  |
| Company:                                                                                                                        | C            | )harma Nanda                                        | an Property LLC     |                |      |  |  |
| Company ID:                                                                                                                     |              | 101387                                              | 1.5                 |                |      |  |  |
| State of origin:                                                                                                                | K            | entucky                                             |                     |                |      |  |  |
| Formation date:                                                                                                                 | 6            | /24/2020 12:0                                       | 0:00 AM             |                |      |  |  |
| Date filed:                                                                                                                     |              | /14/2024 4:10                                       | ):14 PM             | $\Box$         |      |  |  |
| Fee:                                                                                                                            | \$           | 15.00                                               |                     |                |      |  |  |
| Principal Office                                                                                                                |              |                                                     | ED WE               |                |      |  |  |
| 3828 Edenberry Ct                                                                                                               |              |                                                     | @ @ 4               |                |      |  |  |
| Owensboro, KY 423                                                                                                               | 503          |                                                     |                     |                |      |  |  |
| Registered Age                                                                                                                  | nt Name/Add  | ress                                                |                     |                |      |  |  |
| Raju Chenna<br>3828 Edenberry Ct<br>Owensboro, KY 423                                                                           | 303          |                                                     |                     |                | 3    |  |  |
| Members/Manag                                                                                                                   | gers         |                                                     |                     |                |      |  |  |
| Member                                                                                                                          | Chetan Patel |                                                     | 4503 Reserve Way, O | wensboro, KY 4 | 2303 |  |  |
| County:                                                                                                                         | Į Š          | Daviess                                             | DED WE EA           | 1/582          |      |  |  |
| Business size:                                                                                                                  |              | Small                                               | CU WE               |                |      |  |  |
| Business type:                                                                                                                  |              | Real Estate                                         |                     | 955/           |      |  |  |
| Signatures                                                                                                                      |              |                                                     |                     | $\sim$         |      |  |  |
| Signature                                                                                                                       | R            | AJU CHENNA                                          |                     | -              |      |  |  |
| Title                                                                                                                           | А            | ccountant                                           |                     |                |      |  |  |