

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**MANUAL HIGH SCHOOL ARCHERY BOOSTER CLUB INC.**

**Article II:** The purpose for which the corporation is organized: **To provide assistance to duPont Manual High School's archery team with sponsorships, supplies, equipment, fundraising, and other volunteer and financial support as may be needed.**

**Article III:** The name of the registered agent is

**Kimberly G. Striegel**

and the street address of the corporation's initial registered office in Kentucky is **704 Pine Way ,  
Louisville , KY 40223**

**Article IV:** The mailing address of the corporation's initial principal office is

**704 Pine Way , Louisville , KY 40223**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Kimberly G. Striegel 704 Pine Way, Louisville, KY 40223**

**Mike Martin 704 Pine Way, Louisville, KY 40223**

**Tonya Wagner 704 Pine Way, Louisville, KY 40223**

**Article VIII:** The name and street address of the incorporator is as follows:

**Kimberly G. Striegel 704 Pine Way, Louisville, KY 40223**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Kimberly G. Striegel**

**Treasurer**

**9/1/2023**

I, **Kimberly G. Striegel**, consent to serve as the Registered Agent on behalf of the corporation.

**Kimberly G. Striegel**

**Treasurer**

9/1/2023

