

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0009888

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

8/13/2019 11:24:29 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLAY CITY LIONS CLUB, INC.  
**Company ID:** 0009888  
**State of origin:** Kentucky  
**Formation date:** 8/1/1962 12:00:00 AM  
**Date filed:** 8/13/2019 11:24:29 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 725  
CLAY CITY, KY 40312

**Registered Agent Name/Address**

JOHN EDWARD GRASTON  
15 CHERRY LANE  
CLAY CITY, KY 40312

**Current Officers**

|           |                   |                                    |
|-----------|-------------------|------------------------------------|
| President | John E. Graston   | 15 Cherry Lane Clay City, Ky 40312 |
| Secretary | Christina Ballard | 51 2nd Ave Clay City, Ky 40312     |
| Treasurer | Christina Ballard | 51 2nd Ave Clay City Ky 40312      |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | CONNIE JOHNSON | 3538 Snow Creek Road Clay City Ky 40312 |
| Director | ROSLYNN HURT   | 5149 Main Street Clay City, Ky 40312    |
| Director | CENDA TODD     | PO Box 274 Clay City, Ky 40312          |

|                |                          |
|----------------|--------------------------|
| County:        | Powell                   |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Christina Ballard |
| <b>Title</b>     | Secretary         |