## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                               | Annual Report<br>Online Filing                                                                                                                  | ARP |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  | 0016<br>Kent<br>3/16                          | ucky<br>/1971 12:00:00 AM<br>2015 3:36:57 PM                                                                                                    |     |  |
| Principal Office                                                                                                                       |                                               | TED STATES                                                                                                                                      |     |  |
| 251 WEST LOUD<br>LEXINGTON, KY                                                                                                         |                                               |                                                                                                                                                 |     |  |
| Registered Agent Name/Address                                                                                                          |                                               |                                                                                                                                                 |     |  |
| ROBERT HALL, J<br>251 W. LOUDON<br>LEXINGTON, KY                                                                                       | AVE.                                          | 6                                                                                                                                               |     |  |
| Current Officers                                                                                                                       |                                               |                                                                                                                                                 |     |  |
| President<br>Vice President                                                                                                            | Robert Hall Jr<br>Bonnie P Hall<br>Lee C Hall | 1549 Stamping Ground Rd. Georgetown, KY. 40324<br>1549 Stamping Ground Rd. Georgetown, KY. 40324<br>3266 Pepperhill Rd. Rd Lexington, KY. 40502 |     |  |
| Vice President                                                                                                                         | Julia K Hall                                  | 2944 Candlelight Way Lexington, Ky. 40502                                                                                                       |     |  |
| Signatures                                                                                                                             | 31                                            | ED WE TE                                                                                                                                        |     |  |
| Signature<br>Title                                                                                                                     |                                               | y Satterfield<br>bunting Supervisor                                                                                                             |     |  |