

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0059188**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/13/2012 3:54:15 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BOYS/GIRLS CLUBS OF GREATER CINCINNATI, INC.  
**Company ID:** 0059188  
**State of origin:** Ohio  
**Formation date:** 6/1/1970 12:00:00 AM  
**Date filed:** 6/13/2012 3:54:15 PM  
**Fee:** \$15.00

**Principal Office**

600 DALTON AVE.  
CINCINNATI, OH 45203

**Registered Agent Name/Address**

CRAIG A. RICE  
30 W. 26TH STREET  
COVINGTON, KY 41014

**Current Officers**

Chairman	Andrew E DeWitt	AED Enterprises 300 Main St. #1, Cincinnati, OH 45202
----------	-----------------	---

**Directors**

Director	Anthony W. Hobson, North American Properties	212 E 3rd St, Ste 300, Cincinnati, OH 45202
Director	Cindy Barton	7605 Indian Hill Rd, Cincinnati, OH 45243
Director	Dick Williams	Cincinnati Reds, 100 Joe Nuxhall Way, Cincinnati, OH 45202

**Signatures**

<b>Signature</b>	Michael W. Davis
<b>Title</b>	Director of Finance