

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

0059188

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/27/2018 11:03:06 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BOYS/GIRLS CLUBS OF GREATER CINCINNATI, INC.  
**Company ID:** 0059188  
**State of origin:** Ohio  
**Formation date:** 6/1/1970 12:00:00 AM  
**Date filed:** 6/27/2018 11:03:06 AM  
**Fee:** \$15.00

**Principal Office**

600 DALTON AVE.  
CINCINNATI, OH 45203

**Registered Agent Name/Address**

WILLIAM BRESSER  
30 W. 26TH STREET  
COVINGTON, KY 41014

**Current Officers**

Chairman	David Singer	312 Walnut St., Suite 2400 Cincinnati, OH 45202
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**Directors**

Director	Norb Mayrhofer	7440 Pinehurst Drive Cincinnati, OH 45244
Director	Steven Miller	4901 Hunt Road, Suite 102, Cincinnati, OH 45242
Director	Anthony Hobson	212 E. Third Street, Suite 300, Cincinnati, OH 45202

County:	Kenton
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Amarjit Gakhal
<b>Title</b>	Finance Coordinator