#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0110188 Alison Lundergan Grimes KY Secretary of State Received and Filed

1/22/2014 9:29:31 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: THE NICHOLAS COUNTY YOUTH FAIR, INC.

Company ID: 0110188
State of origin: Kentucky

Formation date: 6/28/1978 12:00:00 AM Date filed: 1/22/2014 9:29:31 AM

**Fee:** \$15.00

### **Principal Office**

368 EAST MAIN ST CARLISLE, KY 40311

## Registered Agent Name/Address

RACHEL ABNEY 368 EAST MAIN STREET CARLISLE, KY 40311

### **Current Officers**

Vice Chairman ADAM TUBBS P.O. BOX 224, CARLISLE, KY 40311

Chairman PAT MCCARTY 3850 UPPER JACKSTOWN ROAD, CARLISLE, KY 40311 Secretary REBECCA DONAHUE 2631 DIXIE HIGHWAY. CARLISLE. KY 40311

Secretary REBECCA DONAHUE 2631 DIXIE HIGHWAY, CARLISLE, KY 40311
Treasurer TARA DUNCAN 1640 CANE RUN ROAD, CARLISLE, KY 40311

#### **Directors**

Director JAMES PERKINS 375 LOWER CONCORD ROAD, CARLISLE, KY 40311
Director DEAN ROSEBERRY 1772 MAYSVILLE ROAD, CARLISLE, KY 40311
Director STEPHEN SCALF 990 GOOSE CREEK ROAD, CARLISLE, KY 40311

## **Signatures**

Signature PAT McCARTY
Title CHAIRMAN