

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0226888**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/31/2016 11:50:14 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRECKINRIDGE COUNTY FAIR, INC.  
**Company ID:** 0226888  
**State of origin:** Kentucky  
**Formation date:** 3/17/1987 12:00:00 AM  
**Date filed:** 1/31/2016 11:50:14 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 341  
IRVINGTON, KY 40146

**Registered Agent Name/Address**

KEVIN CASHMAN  
8118 HWY 477  
WEBSTER, KY 40176

**Current Officers**

|                |               |  |
|----------------|---------------|--|
| President      | KEVIN CASHMAN | 8118 HWY 477, WEBSTER, KY 40176            |
| Secretary      | TAMMY CASHMAN | 8118 HWY 477, WEBSTER, KY 40176            |
| Vice President | TONY HOBBS    | 521 BUTLER HOBBS RD, HARDINSBURG, KY 40143 |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | STEVEN HINTON    | 1128 BROWN FARM LN, FALLS OF ROUGH, KY 40119  |
| Director | PAT HENDERSON    | 2261 HWY 2202, IRVINGTON, KY 40146            |
| Director | ARNOLD O'REILLY  | 52 STIFF DEHAVEN LANE, HARDINSBURG, KY 40143  |
| Director | DARLA WETHINGTON | 120 PICNIC LN, HARDINSBURG, KY 40143          |
| Director | GREG MOORE       | 296 GREG MOORE LANE, FALLS OF ROUGH, KY 40119 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | DARLA WETHINGTON |
| <b>Title</b>     | BOARD MEMBER     |