

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0536288**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/27/2022 10:30:58 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** CRITTENDEN COUNTY 4H COUNCIL INC.  
**Company ID:** 0536288  
**State of origin:** Kentucky  
**Formation date:** 5/6/2002 12:00:00 AM  
**Date filed:** 4/27/2022 10:30:58 AM  
**Fee:** \$15.00

**Principal Office**

1534 US HWY 60 E  
 MARION, KY 42064

**Registered Agent Name/Address**

LESLEA BARNES  
 1534 US HWY 60 E  
 MARION, KY 42064

**Current Officers**

|           |                  |   |
|-----------|------------------|---|
| President | Dan Rubino       | 1534 U S Hwy 60 E., Marion, KY 42064    |
| Treasurer | Stephanie Martin | 2950 Cave Springs Rd., Marion, KY 42064 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Stephanie Martin | 2950 Cave Springs Rd. Marion, KY 42064 |
| Director | Leslea Barnes    | 1534 U S Hwy 60 E., Marion, KY 42064   |
| Director | Dan Rubino       | 1534 U S Hwy 60 E Marion, KY 42064     |

**Signatures**

|                  |                                     |
|------------------|-------------------------------------|
| <b>Signature</b> | Stephanie Martin                    |
| <b>Title</b>     | Crittenden Co. 4H Council Treasurer |