

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0550488**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/7/2016 3:21:00 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** HARPER HUNTING CLUB, L.L.C.  
**Company ID:** 0550488  
**State of origin:** Kentucky  
**Formation date:** 12/20/2002 12:00:00 AM  
**Date filed:** 6/7/2016 3:21:00 PM  
**Fee:** \$15.00

**Principal Office**

240 HARPER ROAD  
CLINTON, KY 42031

**Registered Agent Name/Address**

TODD HARPER  
240 HARPER ROAD  
CLINTON, KY 42031

**Members/Managers**

Manager	Todd Harper	240 Harper Road, Clinton, Ky 42031
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**Signatures**

<b>Signature</b>	Todd Harper
<b>Title</b>	Officer