

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0610688**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/18/2014 5:57:29 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MAYFIELD MOTEL INC.  
**Company ID:** 0610688  
**State of origin:** Kentucky  
**Formation date:** 4/11/2005 12:00:00 AM  
**Date filed:** 3/18/2014 5:57:29 PM  
**Fee:** \$15.00

**Principal Office**

1100 LINKS LANE  
MAYFIELD, KY 42066

**Registered Agent Name/Address**

SANDIP PATEL  
1100 LINKS LANE  
MAYFIELD, KY 42066

**Current Officers**

President	Sandip Patel	1100 Links Lane, Mayfield, KY 42066
Secretary	Meghna Patel	1100 Links Lane, Mayfield, KY 42066

**Directors**

Director	Sandip Patel	1100 Links Lane, Mayfield, KY 42066
Director	Meghna Patel	1100 Links Lane, Mayfield, KY 42066
Director	Rajendra Patel	1100 Links Lane, Mayfield, KY 42066
Director	Sandeep Patel	211 Ohren Lane, Litchfield, IL 62056

**Signatures**

<b>Signature</b>	EDWARD L SMURLO, JR
<b>Title</b>	CPA