

# Kentucky Secretary of State Annual Report

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**Company** AFC INSURANCE, INC.  
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## Principal Office

95 Highland Ave.  
BETHLEHEM, PA 18017

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

President	KENNETH R MASTERS	681 S. PARKER STREET, SUITE 200, ORANGE, CA 92868
Assistant Secretary	THOMAS M DONEGAN JR	3101 W. MLK JR BLVD, SUITE 400, TAMPA, FL 33607
Secretary	LAUREL L GRAMMIG	3101 W. MLK JR BLVD, SUITE 400, TAMPA, FL 33607
Vice President	CORY T WALKER	220 S. RIDGEWOOD AVENUE, DAYTONA BEACH, FL 32114
Vice President	JANE GORDON	95 HIGHLAND AVENUE, BETHLEHEM, PA 18017
Vice President	LAUREL L GRAMMIG	3101 W. MLK JR BLVD, SUITE 400, TAMPA, FL 33607
Vice President	THOMAS M DONEGAN JR	3101 W. MLK JR BLVD, SUITE 400, TAMPA, FL 33607

## Directors

Director	KENNETH R MASTERS	681 S. PARKER STREET, SUITE 200, ORANGE CA 92868
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## Signatures

<b>Signature</b>	LAUREL L. GRAMMIG
<b>Title</b>	SECRETARY, VICE PRESIDENT