

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0686488**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/22/2016 2:52:55 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BALLARD MEMORIAL HIGH SCHOOL BAND BOOSTERS, INC.  
**Company ID:** 0686488  
**State of origin:** Kentucky  
**Formation date:** 2/27/2008 12:00:00 AM  
**Date filed:** 6/22/2016 2:52:55 PM  
**Fee:** \$15.00

**Principal Office**

3561 PADUCAH ROAD  
BARLOW, KY 42024

**Registered Agent Name/Address**

HEATHER WATERS  
3561 PADUCAH ROAD  
BARLOW, KY 42024

**Current Officers**

|                |                 |                                    |
|----------------|-----------------|------------------------------------|
| President      | Korrie Purcell  | 3561 Paducah Rd, Barlow, KY, 42024 |
| Secretary      | Whitney LeFevre | 3561 Paducah Rd, Barlow, KY 42024  |
| Treasurer      | Heather Smith   | 3561 Paducah Rd, Barlow, KY 42024  |
| Vice President | Sherry Taylor   | 3561 Paducah Rd, Barlow, KY 42024  |

**Directors**

|          |                 |                                   |
|----------|-----------------|-----------------------------------|
| Director | Korrie Purcell  | 3561 Paducah Rd, Barlow, KY 42024 |
| Director | Sherry Taylor   | 3561 Paducah Rd, Barlow, KY 42024 |
| Director | Heather Smith   | 3561 Paducah Rd, Barlow, KY 42024 |
| Director | Whitney LeFevre | 3561 Paducah Rd, Barlow, KY 42087 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Heather Smith |
| <b>Title</b>     | Treasurer     |