

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0719088  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/27/2015 12:08:58 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TRUMAN INSURANCE COMPANY  
**Company ID:** 0719088  
**State of origin:** Kentucky  
**Formation date:** 12/9/2008 12:00:00 AM  
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**Fee:** \$15.00

**Principal Office**

500 WEST JEFFERSON STREET  
SUITE 2100  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

**Current Officers**

President	BRANDIE DAVID-KANESHIRO	2368 TORRANCE BLVD, TORRANCE, CA. 90501
Secretary	MARIA E. MARTINEZ	2368 TORRANCE BLVD, TORRANCE, CA. 90501
Treasurer	BRANDIE DAVID-MARTINEZ	2368 TORRANCE BLVD, TORRANCE, CA. 90501

**Directors**

Director	BRANDIE DAVID-KANESHIRO	2368 TORRANCE BLVD, TORRANCE, CA. 90501
Director	MARIA E. MARTINEZ	2368 TORRANCE, BLVD, TORRANCE, CA. 90501

**Signatures**

<b>Signature</b>	LUCKY LIPPA
<b>Title</b>	BROKER