

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0934788**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/5/2017 10:53:38 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Athena's Angels, Inc.  
**Company ID:** 0934788  
**State of origin:** Kentucky  
**Formation date:** 10/17/2015 12:00:00 AM  
**Date filed:** 3/5/2017 10:53:38 AM  
**Fee:** \$15.00

**Principal Office**

309 N 4TH ST  
Murray, KY 42071

**Registered Agent Name/Address**

Matthew S Hatfield  
309 N 4TH ST  
Murray, KY 42071

**Current Officers**

|                     |                        |                                          |
|---------------------|------------------------|------------------------------------------|
| President           | Matthew S Hatfield     | 309 N. 4th Street, Murray, KY 42071      |
| Assistant Secretary | Shelly Ragan           | 1518 London Dr., Murray, KY 42071        |
| Treasurer           | Cirris ECB Hatfield    | 309 N. 4th Street, Murray, KY 42071      |
| Secretary           | Martha Nell Norsworthy | 807 Vine Street, Murray, KY 42071        |
| Assistant Secretary | Ken Hope               | 2412 Del Prado Way, Las Cruces, NM 88011 |

**Directors**

|          |                        |                                          |
|----------|------------------------|------------------------------------------|
| Director | Matthew S Hatfield     | 309 N. 4th Street, Murray, KY 42071      |
| Director | Cirris ECB Hatfield    | 309 N. 4th Street, Murray, KY 42071      |
| Director | Martha Nell Norsworthy | 807 Vine Street, Murray, KY 42071        |
| Director | Shelly Ragan           | 1518 London Dr., Murray, KY 42071        |
| Director | Ken Hope               | 2412 Del Prado Way, Las Cruces, NM 88011 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Matthew S. Hatfield |
| <b>Title</b>     | President           |