Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2024 | ARP |
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| 1031 WELLINGTON WAY, SUITE 145 | | | |
| LEXINGTON, KY 4 | .0513 | | |
| RICK PARSONS | | | NUCK |
| Member | David L Lewis | 113 Parker Lane, Nicholasville, K | Y 40356 |
| Member | James D Lewis | 403 Southland Drive, Lexington, | |
| County: Business size: Business type: | Jessamin Small Miscellan | e eous Services | R |
| Signatures | | | |
| Signature | David Lewis | | |
| Title | Member | | |
| | | | |