## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. ,<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so                | of State<br>1150<br>0602-1150<br>-3490 |                                                                                 | Annual Report<br>Online Filing<br>For the Year 2024 | ARP |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office |                                        | 10KEP LLC<br>1311888<br>Kentucky<br>9/28/2023 5:13<br>8/23/2024 5:03<br>\$15.00 |                                                     |     |
| 927 E Main St                                                                                             |                                        |                                                                                 | EU VE ST                                            |     |
| Louisville, KY 4020                                                                                       |                                        |                                                                                 |                                                     |     |
|                                                                                                           |                                        |                                                                                 |                                                     |     |
| Registered Age<br>Robert DeWees<br>McClain DeWees,                                                        |                                        | dress                                                                           |                                                     |     |
| 6008 Brownsboro F                                                                                         |                                        |                                                                                 |                                                     |     |
| Suite H                                                                                                   |                                        |                                                                                 |                                                     |     |
| Louisville, KY 4020                                                                                       | 07                                     |                                                                                 |                                                     |     |
|                                                                                                           |                                        |                                                                                 |                                                     |     |
| Members/Mana                                                                                              | gers                                   |                                                                                 |                                                     |     |
| Manager                                                                                                   | Martin Goff                            | 0 20                                                                            | 927 E. Main St. Louisville, KY 40206                |     |
|                                                                                                           |                                        |                                                                                 |                                                     |     |
| · · · · · · · · · · · · · · · · · · ·                                                                     | 13                                     |                                                                                 | LED WE SALAR                                        |     |
| County:                                                                                                   |                                        | JEFFERSON                                                                       |                                                     |     |
| Business size:                                                                                            |                                        | Small                                                                           |                                                     |     |
| Business type:                                                                                            |                                        | Real Estate                                                                     |                                                     |     |
| Signatures                                                                                                |                                        |                                                                                 |                                                     |     |
| Signature                                                                                                 |                                        | Martin Goff                                                                     |                                                     |     |
| Title                                                                                                     |                                        | Manager                                                                         |                                                     |     |
|                                                                                                           |                                        |                                                                                 |                                                     |     |