# Commonwealth of Kentucky Michael G. Adams, Secretary of St. KY Secretary of State

1354688 Michael G. Adams Received and Filed

4/3/2024 12:15:59 PM Fee receipt: \$8.00

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

# **Articles of Incorporation Non-profit Corporation**

NAI

IOAN

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

#### SIMON GOSNEY AUXILIARY #219 INCORPORATED

Article II: The purpose for which the corporation is organized is To help serve the veterans in our community

**Article III:** The name of the initial registered agent is

#### **Deborah Lanning**

and the street address of the corporation's initial registered office in Kentucky is

## 323 CREEKTRACE RD, ALEXANDRIA, KY 41001

**Article IV:** The mailing address of the corporation's principal office is

### 323 CREEKTRACE RD, ALEXANDRIA, KY 41001

Article V: The number of directors constituting the initial board of directors is 3 The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

> Andrea Record P O Box 194, Silver Grove, KY 41085 Lori Luther 10277 Golden Eye Drive, Alexandria, KY 41001 Deborah Lanning 323 Creektrace Rd, Alexandria, KY 41001

**Article VI:** The name and mailing address of the incorporator is as follows:

#### Deborah Lanning 323 Creektrace Road, Alexandria, KY 41001

This application will be effective on Wednesday, April 3, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

> **Deborah Lanning** Treasurer

I, **Deborah Lanning**, consent to serve as the Registered Agent on behalf of the corporation.

Deborah Lanning Treasurer 4/3/2024

