# Commonwealth of Kentucky Michael G. Adams, Secretary of State

1407088.09 Michael G. Adams Secretary of State Received and Filed 11/6/2024 12:00:00 AM

Fee receipt: \$8

NAOI

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Articles of Incorporation Non-profit Corporation

NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

#### STEWART BOOK REVIEW Inc.

Article II: The purpose of the nonprofit corporation is Free book reviews or learning

Article III: The name of the initial registered agent is

### **Northwest Registered Agent LLC**

and the street address of the entity's initial registered office in Kentucky is

212 N. 2nd St. STE 100, Richmond, KY 40475

Article IV: The mailing address of the entity's principal office is

#### 212 N. 2nd St. STE 100, Richmond, KY 40475

Article V: The number of directors constituting the initial board of directors is **3**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	BRUCE DICKERSON	212 N. 2nd St. STE 100, Richmond, KY 40475
Director	BETTY MARTIN	212 N. 2nd St. STE 100, Richmond, KY 40475
Director	LEVONT CAMPBELL	212 N. 2nd St. STE 100, Richmond, KY 40475

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator** Nat Smith 212 N. 2nd St. STE 100, Richmond, KY 40475

This filing will be effective on Wednesday, November 6, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Nat Smith** 

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I, **Taylor Newman**, consent to sign for **Nortl Agent LLC** who serves as the Registered A entity on Wednesday, November 6, 2024.

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