

CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS  
RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

<b>1. NAME (Last, First, Middle)</b> HAYDEN, ERIC LEE JR		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 404   45   1213	
<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19920407	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20190803		
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> LOUISVILLE, KENTUCKY		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2996 FLAT LICK ROAD MOUNT WASHINGTON KENTUCKY 40047-0000			
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 030015INCO C RIFLE C FC			<b>b. STATION WHERE SEPARATED</b> FORT STEWART TC, GA 31314		
<b>9. COMMAND TO WHICH TRANSFERRED</b> USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122			<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$ 400,000.00		
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 11B10 INFANTRYMAN - 3 YRS 0 MOS//NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>			
		<b>a. DATE ENTERED AD THIS PERIOD</b> 2012 02 28			
		<b>b. SEPARATION DATE THIS PERIOD</b> 2015 06 19			
		<b>c. NET ACTIVE SERVICE THIS PERIOD</b> 0003 03 22			
		<b>d. TOTAL PRIOR ACTIVE SERVICE</b> 0000 00 00			
		<b>e. TOTAL PRIOR INACTIVE SERVICE</b> 0000 00 00			
		<b>f. FOREIGN SERVICE</b> 0000 00 00			
		<b>g. SEA SERVICE</b> 0000 00 00			
		<b>h. INITIAL ENTRY TRAINING</b> 0000 03 28			
<b>i. EFFECTIVE DATE OF PAY GRADE</b> 2014 02 28					
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR //ARMY ACHIEVEMENT MEDAL (3RD AWARD)// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//NATO MEDAL //COMBAT INFANTRYMAN BADGE//NOTHING FOLLOWS		<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> NONE//NOTHING FOLLOWS			
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>				YES	X NO
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)</b>				YES	X NO
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )</b>				YES	X NO
<b>16. DAYS ACCRUED LEAVE PAID 16</b>	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES NO X
<b>18. REMARKS</b> SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20110804-20120227//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20130310-20131120//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 9919 RIVER TRAIL DR LOUISVILLE KENTUCKY 40229			<b>b. NEAREST RELATIVE (Name and address - Include ZIP Code)</b> ERIC HAYDEN 2996 FLAT LICK ROAD MOUNT WASHINGTON KENTUCKY 40047-0000		
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)</b> KY			<b>OFFICE OF VETERANS AFFAIRS</b> X YES NO		
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)</b>			YES X NO		
<b>21a. MEMBER SIGNATURE</b> ESIGNED BY: HAYDEN.ERIC.LEE.JR.14114 23588		<b>b. DATE (YYYYMMDD)</b> 20150505	<b>22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b> ESIGNED BY: NORRIS.BARRY.SCOTT. BARRY S NORRIS, GS07, HUMAN RESOURCES LEAD		<b>b. DATE (YYYYMMDD)</b> 20150505

<b>SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)</b>		
<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE
<b>25. SEPARATION AUTHORITY</b> AR 635-200, CHAP 4		<b>26. SEPARATION CODE</b> MBK
<b>27. REENTRY CODE</b> 1		
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE		
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE		<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> ELH

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.  
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