

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0005789  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/6/2024 11:46:14 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** LIFESKILLS, INC.  
**Company ID:** 0005789  
**State of origin:** Kentucky  
**Formation date:** 3/8/1972 12:00:00 AM  
**Date filed:** 3/6/2024 11:44:16 AM  
**Fee:** \$15.00

**Principal Office**

380 SUWANNEE TRAIL ST.  
P.O. BOX 6499  
BOWLING GREEN, KY 42102

**Registered Agent Name/Address**

DAVID F. BRODERICK  
921 COLLEGE STREET  
BOWLING GREEN, KY 42101

**Current Officers**

|                |                 |                                            |
|----------------|-----------------|--------------------------------------------|
| Officer        | Ryan Dearbone   | P.O. Box 6499, Bowling Green KY 42102-6499 |
| President      | Joe Dan Beavers | P.O. Box 6499, Bowling Green KY 42102-6499 |
| Vice President | Brad Schneider  | P.O. Box 6499, Bowling Green KY 42102-6499 |
| Vice President | Karen Garrity   | P.O. Box 6499, Bowling Green KY 42102-6499 |
| President      | Eric Embry      | P.O. Box 6499, Bowling Green KY 42102-6499 |
| President      | Tommi Holloway  | P.O. Box 6499, Bowling Green KY 42102-6499 |

**Directors**

|          |                      |                                             |
|----------|----------------------|---------------------------------------------|
| Director | Ryan Dearbone        | P.O. Box 6499, Bowling Green, KY 42102-6499 |
| Director | Stephanie Dickerson  | P.O. Box 6499, Bowling Green, KY 42102-6499 |
| Director | Shelley Lowe         | P.O. Box 6499, Bowling Green, KY 42102-6499 |
| Director | John Ruffi           | P.O. Box 6499, Bowling Green KY 42102-6499  |
| Director | Ronald Scott Lindsey | P.O. Box 6499, Bowling Green, KY 42102-6499 |

|                |                 |
|----------------|-----------------|
| County:        | Warren          |
| Business size: | Large           |
| Business type: | Health Services |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Kendra Lewis        |
| <b>Title</b>     | Executive Assistant |