

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0145489**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/3/2015 2:33:38 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRIGHTON HOUSING, INC.  
**Company ID:** 0145489  
**State of origin:** Kentucky  
**Formation date:** 3/27/1980 12:00:00 AM  
**Date filed:** 6/3/2015 2:33:38 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 325  
NEWPORT, KY 41072

**Registered Agent Name/Address**

TAMMY WEIDINGER  
BRIGHTON CTR., INC.  
741 CENTRAL AVE.  
NEWPORT, KY 41071

**Current Officers**

|               |                |                                                |
|---------------|----------------|------------------------------------------------|
| Vice Chairman | Tom Stapleton  | 421 E Fourth Street, Cincinnati OH 45202       |
| Vice Chairman | Asron Anderson | 332 East 8th Street, Cincinnati OH 45202       |
| Treasurer     | Nick Picciuto  | 2649 Shaker Road, Lakeside Park KY 41017       |
| Secretary     | Brian Crecco   | 400 Riverboat Row, Unit 1204, Newport KY 41071 |

**Directors**

|          |                 |                                                    |
|----------|-----------------|----------------------------------------------------|
| Director | Dave Hehman     | 459 Darlas Drive, Cold Spring KY 41076             |
| Director | Tammy Weidinger | P.O. Box 325/741 Central Avenue, Newport, KY 41072 |
| Director | Robert Arnold   | 43 Wesley Drive, Wilder KY 41076                   |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | June Miller             |
| <b>Title</b>     | Chief Financial Officer |